Biblical ODISSIONS and Church Crouth Strategies

THE NIGERIAN EXAMPLES

Chibuzo I. Nwanguma Ph.D

BIBLICAL MISSIONS AND CHURCH GROWTH

STRATEGIES THE NIGERIAN EXAMPLES

By
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.... The church must revisit the ancient landmarks by modeling mission mandate principles and methods as epitomized in biblical precedence through Old Testament heroes, the Lord Jesus Christ, and Apostle Paul. This book on missiology in contemporary church context is a good discourse of the subject matter. The author ... has explained scholarly yet in simple language, the essence of missions; ancient and modern....

This book is a major text for theologians in all tertiary institutions as well as all churches which are still mission – minded.

Prof. Dapo Asaju (Rt. Rev) Professor of Biblical Studies, Former Deputy vice- Chancellor (Academic) Lagos State University

The topic of this book is well captioned and attractive. The chapters are well laid out, and connected. On the whole, the book is well researched and it makes a clear contribution to knowledge. The efforts of the author to establish a nexus between the missionary efforts of some African-Initiated Churches and those of Paul is a plus to Africans' contribution to realizing Jesus' ideals of the "Great Commission." It also makes an enviable contribution in Christian quest for the realization of the Kingdom of God in the world of humans as proclaimed by Jesus (Matt.4:17,5:9-15).

Prof. Olu E. Alana New Testament Professor, Department of Religious Studies, Kogi State University, Anyangba This book is quite good in every sense of it nature. It's strength lies most in the various personal discovering of the author. The link between the various eras in God's dealings with mankind. "From old to new testament" even in skillfully comparing Apostle Paul's Mission with the contemporary man is highly commendable. it is such that all must read.

Dr. Elizabeth E. Ikem Provost, Nigerian Institute of Journalism

This book is a classic in the area of God's eternal purpose for humanity. It settles in a matter-of-fact the question of the universality of God. God's programme has never at any time been limited to the Israelites. His purpose has always been to reach the whole of humanity, irrespective of race, sex or status, with His message of salvation.

Often times we downplay the impact of the original sin and the enormous sacrifice that the remedial work of the cross entailed. But this book put these and other germane issues in their right perspectives.

Dr. F.O. Oleghe Ordained Minister in TREM



This Book is dedicated to all students of missions, those who see missions as God's main assignment to mankind, particularly to the servants of the Lord who are keenly dedicated to missions and missionary activities.



My invaluable thanks go first to He who has all power who granted me all it took to have this book published. To Him are all the Glory, Honour and Majesty ascribed.

To the two men of God whose commitment to God and His work affected my life positively and consequently inspired this work, Bishop Mike Okonkwo, and Pastor W.F. Kumuyi, I say a million thanks. My invaluable thanks and appreciations go to my indefatigable Supervisor, Rt. Rev. Prof. Dapo F. Asaju who has been there for me since 1993 we came to know ourselves as colleagues in His vine yard. Thank you very much Sir.

My indebtedness is also due Prof Olu E. Alana, Rev Dr Francis O. Oleghe, Dr. Mrs. Elizabeth E. Ikem, Dcns Lara Bolarinwa, and Dcns Lechi Ekeh for reading through this work and offering useful advices that made it stronger. I am also indebted to my students at GABC, WATS, and McU and my numerous admirers who have always been at my nerves, nudging and urging me to publish most of my ideas that those far away might access His grace in my life. A million thanks to you all.

Many thanks to Dcn. Nath Ikem for his unquantifiable encouragements.

Last and never the least are my family members, my wife, Mrs. Gladys I. Nwanguma, my amazing daughter, Chimamaka and all he Nwangumas and Odoemenas, my thanks cannot be enough or your understandings. I thank you all.



This book is a major extract of my doctoral thesis titled A Study of Pauline Missiology in Context of Missions in Deeper Life Bible Church and The Redeemed Evangelical Mission of Nigeria. It examined Apostle Paul's approach to missions in relation to missionary methods of two indigenous Pentecostal Churches in Nigeria. Missiology, which is the science of missions, has become a prominent discourse in the light of proliferation of churches and their aggressive missionary enterprises locally and globally. This is more so when the colonial model of foreign missionaries has been replaced by local initiatives of indigenous churches. This paradigm shift to Nigerian-type missiology has raised questions about ministerial integrity and lack of impact by Nigerian churches overseas, on their hosts' indigenous population; rather, their churches are composed mostly of Nigerian people living overseas. Contrary to this phenomenon, the life, ministry, and teaching of Paul in the Acts constitute a classic model of doing mission with intercultural impact. In view of this, there is the need to re-examine indigenous, missionary concepts and methods in the light of the Pauline model. Two case studies representing two Pentecostal churches in Nigeria have been examined.

The study, being a biblical study in context of church history, adopted primarily exegetical methodology, using tools of literaryhistorical criticism to analyze relevant texts on Paul and relating the findings to the Nigerian church context using the combination of historical and contextual methodologies. Questionnaires were employed to complement field surveys carried out in the relevant

churches.

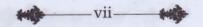


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The work found that the life of Paul especially his call to ministry, pastoral ethics, church planting methods and emphasis both on theology and miracles remain influential and indispensable to the indigenous missionary practices by the new generation churches as typified by 'Deeper Life Bible Church' and 'The Redeemed Evangelical Mission'. It notes that whereas the world-views and contexts of Paul and contemporary Nigerian missionaries differ, new generation churches have developed further, missionary methods beyond Paul's style, by appropriating elements of modernity to missions.

The study established a connection between Paul and Nigerian missionary churches in the area of inter-cultural and international mission. As Paul, a Hellenistic Jew was responsible for evangelizing the Gentile world including the continents of Asia and Europe resulting in the global spread of Christianity, Nigerian Church founders have also embarked on a 'Reverse' mission beyond Nigeria's borders with hundreds of churches in virtually every continent. The link between Pauline Missiology and Nigerian missions and the critical review of Nigerian churches from the perspective of Pauline missiological models constitute the original contribution of this work.

Chibuzo I. Nwanguma 2014



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Christianity is today experiencing, perhaps the most challenging attacks globally, in modern history. A combination of the effects of globalization, modernity, secularism, scientific evolutionism, communism, resurgent heathenism, epicurean philosophy and militant Islamic terrorism has called for a revisit of mission basics. The church must revisit the ancient landmarks by modeling mission mandate principles and methods as epitomized in biblical precedence through Old Testament heroes, the Lord Jesus Christ, and Apostle Paul.

This book on missiology in contemporary church context is a good discourse of the subject matter. The author, Dr. Chibuzo I. Nwanguma, an emerging New Testament Scholar in the Academia, has explained scholarly yet in simple language, the essence of missions; ancient and modern. He has contextualized the biblical model in two leading churches of the Pentecostal foldthe Pentecostal movement is Christianity's most impactful missionary globally today. In the words of the author, "... this book established a connection between Paul and Nigerian missionary churches in the area of intercultural and international missions". He uses Paul's mission successes in the Gentile world as a type of African missionary incursion into western countries today. This reverse mission (a reversal of historic European mission in Africa), is a paradigm shift which redefines the place of African people in the promotion of Christian spirituality, sustenance and spread of the 'faith of our fathers'.

This book is a major text for theologians in all tertiary institutions as well as all churches which are still mission – minded. I strongly recommend this book and commend the scholarly erudition of the author.

Prof. Dapo Asaju (Rt. Rev) Professor of Biblical Studies, Former Deputy vice- Chancellor (Academic) Lagos State University

Biblical Missions And Church Growth Strategies: The Nigerian Examples

LISTS OF ABBREVIATIONS

1 Chron.: First book of the Chronicles

1 Cor.: 1 Corinthians

1 Thess.: 1 Thessalonians

2 Cor.: 2 Corinthians

2 Thess.: 2 Thessalonians

A.V: American Version

Acts: Acts of the Apostles

CAPRO: Calvary Ministries.

CMF: Christian Foundation Movement

COCIN: Church of Christ in Nigeria

Col.: Collessions

CRC: Convention on the Right of the Child.

CSSM: Christian Students Social Movement

DLBC: Deeper Life Bible Church

ECWA: Evangelical Church of West Africa

EMS: Evangelical Missionary Society

Eph.: Ephesians

Gen.: Genesis

KJV: King James Version

LXX: An abbreviation used in reference to the O. T. Greek

Septuagint texts of the work by the 70-Member

Committee which translated the Old Testament

texts from Hebrew to Greek in about 250BC.

Biblical Missions And Church Growth Strategies: The Nigerian Examples

Matt.: Matthew

MSS: Manuscripts

Phil.: Philippians

Prov.: Proverbs

R.S.V: Revised Standard Version

R.V: Revised Version

Rom.: Romans

TREM: The Redeemed Evangelical Mission

WEC: World Evangelical Crusaders



GENERAL INTRODUCTIONS

The Background

Christianity is a product of mission. Behind Paul's missionary activities were also, services of mission efforts in the Bible. The call of Abraham (Gen. 12:1-3) and the birth of Israel as a nation (cf. Ex. 19:5-6) were predominantly Mission in essence. In the words of Hawthorne (1992, A-39), "The conquest of the promised land was a land grant on the basis of ancient promises to Abraham's family, in order to unfold the purposes of blessing the nations". The prophecy of the choice of Israel (Isaiah 43:10; 44:8), for instance, was to save the world and this vision was actualised by Jesus Christ's Commission of His disciples towards world evangelization (Matt. 28:19-20). Also, the era of the prophets in the Old Testament was essentially mission in nature. God sent the prophets to proclaim His will to the world. Through them, peoples of the world were directed as the future was predicted to them (Isaiah 13:1-23:18; Jeremiah 46: 1-51:64). All through the Old and New Testaments, we have single prophecy fulfilled in Jesus Christ and propelled by His disciples.

This missionary spirit motivated the evangelization of Africa through missionary churches from Europe and America between mid-19th century and the 20th century which eventually produced indigenous Pentecostal churches. Today, there is an acute